

**NO. DGET- 18013/1/2013-TTC  
GOVERNMENT OF INDIA  
MINISTRY OF LABOUR & EMPLOYMENT  
D.G.E & T**

New Delhi, dated the 1st February, 2013.

To

1. All the State Apprenticeship Advisors dealing with Apprenticeship Training Scheme.
2. Regional Directors of Apprenticeship Training – Kanpur/Mumbai/Chennai/Kolkata/ Hyderabad/Faridabad.

**Subject: - Programme for 98<sup>th</sup> All India Trade Test of Apprentices to be held in April, 2013 under the Apprentices Act, 1961 .**

Sir,

I am directed to inform you that it has been decided to conduct the 98<sup>th</sup> All India Trade Test of Apprentices under the Apprentices Act, 1961 from 23<sup>rd</sup> April, 2013 as per programme given below:-

**PROGRAMME OF THE 98<sup>th</sup> ALL INDIA TRADE TEST OF APPRENTICES UNDER THE APPRENTICES ACT, 1961.**

Date	Day	Time of Commencement of the Test	Subjects of Engg. And Non-Engg. Trades	Subjects of trade "Stenographer (E)" (Trade Code No. 234)	Subjects of trade "Secretarial Assistant" (Trade Code No. 233)
23.04.13	Tuesday	9.30 AM	Social Studies	Social Studies	Social Studies
25.04.13	Thursday	9.30 AM	Trade Theory	Trade Theory	Trade Theory
-do-	-do-	2.00 PM	W/S Cal. & Science	Cognate	-----
26.04.13	Friday	9.30 AM	Engineering Drawing	-----	-----
29.04.13	Monday	9.30 AM	Practical	Practical/Typewriting (Job I,II & III)	Practical – I/Typewriting (Job I,II,III &IV)
-do-	-do-	1.30 PM	-do-	-do-	-do-
30.04.13	Tuesday	9.30 AM	Practical	Practical/Shorthand Dictation @ 80 WPM	Practical – II/Shorthand Dictation @ 80 WPM
-do-	-do-	1.30 PM	-do-	Practical/Shorthand Dictation @ 100WPM	-----
01.05.13	Wednesday	9.30 AM	Practical	-----	-----
-do-	-do-	1.30 PM	-do-	-----	-----

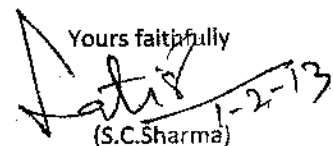
**(Lunch break from 01.00 PM to 1.30 PM for Practical Exams only)**

**NOTE: The Practical test may be conducted only up to 6.00 PM on each day depending upon the duration of the question paper.**

You are requested to circulate the same to all concerned Trade Testing Center under your control.

Please acknowledge the receipt.

Yours faithfully

  
(S.C.Sharma)

Deputy Director of Training  
For Director of Training  
Ph. No. 011-23710703.